

**CBM Uganda**  
**Bible**  
**Adier Ma Baibul**  
**Baibul**

"Kitawo Manyutho Wani Kwo"

Papula me nyutho kosa miyo wani radwoki mapenji me:-

1. Baibul meno ango?
2. Wanyalo yeyo adier ma Baibul?
3. Irango beri wasoma Baibul?
4. Baibul nyalo konyo wan inger mene?
5. Baibul wacho riwan ango kwo gima latimere yowange?

Ongoye kitawo kamorojie mawanyalo kipima kodi Baibul. Jii piero angwen (40) mopokere jondiko Baibul - Megi jobedo keren, fadhin, jotel, wasawo, kodi jokwath.

Jume jochowo hongo maromo oro 1600 ndiko Baibul. Baibul obedo wach pa were. "Iripo ngeyo ni ongoye ndiko ma Baibul ma ondikere gi riekko paja ndiki."

Were woni ama omiyo jipere riekko tojo ndiko wach.

"Okelo iwiyijo chuny maleng tojo ndiko Baibul" (2 Petero 1: 19, 20).

"Ndiko Baibul morojie obedo riekko pawere" (2 Temisewo 3: 16).

Baibul kobedo riekko Padhano kosa wach padhano.

Baibul obedo dwond were kaluwo kodi wan.

Chak kisoma Baibul sawa me.

Irango Bere Wasoma Baibul?

Kawa soma Baibul, wangoyo nger ma were chalo.

Weyi wasoma ndiko manitye pinyi ka. Were luwo kodi wan:-

"Ibedo ngala mwol kodi ja chwaki, o'ruoth, ikelo ji bongin" (Zabul 85: 5).

"Were oneno kisi gimoro mayido go ochowo chweyo, ober swa" (Chakirok 1: 31).

"Polo obedo pinyi pawere, topiny ka, go omiyo ji pere" (Zabul 115: 16).

"Ongoye were manijje madoko wilabedo giye kwanyowoko ani" (Wok 20: 3).

"Nyim were kimit neno ngati meno matimo recho" (Zabul 34: 16).

Baibul Miyo Wan Bero Makwo Mowan.

Kawa soma Baibul, wawinjo gima were wacho riwan. Wafwonjere gima were mito kwong wan. Doko wafwonjere ngeri mawoth kisi ndelo.

"Wach perin obedo tala ma tiendan" (Zabul 119: 105).

Ongoye gima were mito kwong wan kwanyowoko: lworu go, woth iroyo pere, maro go, tichi rigo kodi chuny wan aciel kod lworu chik pere -(Kitawo machik 10: 12, 13). Wakwayo were okony wan kisi ndelo "-ikir teri wan ikaratem, to kwanyiwan kwong jakwor (Matayo 6: 13).

Baibul Kisi Ndelo Miyo Wan Wach Marom.

Kisi ndelo kawa soma Baibul, waneno ni were mito niwalwor go.

Ichikirok Machon, Wanitye giranyuth (Wok. 20: 1-17). Me obedo chik apar (10) ma were oketho.

Ichikirok manyien, wanwango giranyuth achiel.

Giranena nitye ikitawo pa Matayo 5: 21-48.

Kawa mito miyo were siem, waripo lworu chik pa were. Kawa soma Baibul, wan wango nijii jonwango teko ilworu chik pa were.

Yesu Kuristo, nyath pa were olworu chik pa ba mere.

Go bende owinjo chik achiel no. Soma Matayo 4 ingey ngeri ma Yesu olworu chik pa were.

Baibul Wacho Riwan Gima Latimere Ihongo Mayo Wange.

Were wacho riwan paka gik pinyi me latimere:-

\* Go kila yeyo recho omedere ipinyi (2 Petero 3: 10).

\* Go bino dhiro nyath pere, Yesu Kuristo dwoko ipiny to thumo banja (Kitawo pajo fwong 17: 31).

\* Were bino miyo Yesu bedo kere mapiny mejie (Zabul 2).

\* Jijie majokilwori kere me ibino neko jo (2 Theselonica 1: 8).

\* Juno majo lworu chik pa Yesu, aka jokuro dwoko pere, ibino botho jo (Warum 2: 6).

\* Keri pa were bino bedo masiem kodi kisangala, aka labedo kod chiem kweth swa rijjie (Zabul 72).

Baibul kende ama wacho riwan gik piny me, kodi paro pa were.

Soma Baibul konon inwang madit mamako kwong yowange pere. Ibaibul, inyalo nwango ngeri mabedo iker pawere.

Inyalo bedo iker no.

Kway ni were omiyin rieko ka isoma, aka ifwonjere wach pere.

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