

# **CBM Uganda**

## **ADIERI MA BAIBULI**

### **CHIERINO KODI THUMO BANJA**

Kichowo kisoma papulame, ilangeyo radwoki mapenji me:

1. Baibuli wacho riwani ango kwongi kwo makirum?
2. Ango matimere gidhano kutho?
3. Jii bino chierino ihongo mene?
4. Nga ma Yesu lathumo rigo banja, aka irango?

Jii kweth jo paro ni kadzano otho, kadzo ipolo. Baibuli wacho riwan giman mopokere. Baibuli luwo kwongi jii ma lanwango chierino (Filip. 3:11). Jume bende iripo thumo banja rijo (2 Corinth 5: 10). Were bino chierino jii kodi thumo banja rijii mutho. Jii motire jobino nwango kwo makirumi.

1. Baibuli wacho riwan ango kwongi kwo makirum?

Baibuli wacho riwan ni ongoye ngati meno manyalo nwango kwo makirum pama. Kitawo wacho :-  
(a) Ni were kende ama ochowo bedo aka bino mede bedo ipinyi gipolo chil-gi-chil (1 Temisewo 1: 17).  
(b) Ongoye kama baibuli wacho ni dhano nitye gi kwo makirum pama (1 Temisewo 6: 16).  
(c) Yesu ochowo kelo "lero kodi kwo makirum ipinyi (2 Temisewo 1: 10).  
(d) Baibuli wacho ni waripo rango kisangala, Iworo kodi kwo makirum (Warum 2: 7). Kawalworo chiki pa kuristo, wabino nwango michi makwo makirum (Warum 6: 23).  
(e) Baibuli wacho paka deli nitye ikitipa ario (2). Nitye deli machon kodi chunye (1 Corinth 15: 14).  
Chunyi kubedo achiel kwongi deli machon. Paulo wacho riwan paka deli me bino ruko kwo makirum (v 53). Ihongo no wabino wiro ngeri mowani. Tho bino ngoye (v 54). Baibuli odoko wacho:-  
(a) Ni pama wanitye gi kwo kodi deli.  
(b) Rumachien, wabino tho.  
(c) Aka, Yesu bino chierino wani woki kwongi tho.  
(d) Woki kenyo, banja ibino thumo riwani.  
(e) Ibino miyo wani kwo makirum kosa walatho chili-gi-chil.

Ka Yesu odwoko mafwodi wakitho, go bino thumo riwan banja bende.

2. Ango Matimere gidhano Kutho?

Baibuli wacho riwan paka tho obedo "nindo". Kawa soma wachi mamako kwong jadwong Lazaro (Yokana 11), Yesu owacho ni: "Nyawotiwan nindo, to bino chiew (Yokana 11-14). Irango Yesu owacho ni tho obedo nindo? Rupiri, kawa nindo, ongoye gima wangeyi nyuka tundo sawa machiewi. Baibuli wacho gimoro achiel kwong tho. "Itho, ongoye poyo (Zabuli 6: 5). Lazaro oyido ochowo ndelo angweni (4) manyo otho mafwodi Yesu kuchierino go (Yokana 11: 39). Bedi Lazaro oyido okadzo ipolo itho pere, go duwacho rijii gimatimere koro. Geno mowani rihongo mabino ripo bedo paka geno padhako dwongi Matha. Matha obedo gi geno paka ibino chierino ihongo mabino (Yokana 11: 24).

3. Jii bino chierino ihongo mene?

Chierino bino bedo ihongo ma Yesu ladwoko ipinyi geto keri pa bamere (Luka 1: 32, 33). Yesu Kuristo owacho: Dhano morojie ma winjo wachi pere aka doko yeo bino nwanga kwo makirum, aka Yesu bino chierino ngato indelo marumachieni (Yokana 6: 40). Jadwong Paulo owacho ni: "woki kwong Adamu, jii tho, riyameno kwong kuristo jii bino chierino (1 Corinth 15: 22, 23).

Yesu Kuristo kodi jafwong Paulo joyere kwong:

- (a) Adier ma chierino pajii motho, kodi,
- (b) Ndelo magime bino timere iye.

4. NGA MA YESU LATHUMO RIGO BANJA, AKA IRANGO?

Baibuli wacho riwan paka jii kweth ma ilathumo rigo banja ka Yesu odwoko. Paulo owacho: "Ruoth kuristo bino thumo rijii makwo kodi motho banja indelo madwoko (2 Temisewo 4: 1).

Jii mariek meno jii ma jongeyo were. Jobino kisi dhano chungo inyimi ruoth Yesu (Warum 14: 10, 12). Yesu lajolo jii majoloyo banja - bino miyo jo silwanyi kodi keri mago lageto (Matayo 25: 34).

Jii majokwero winjo wachi pa were jokila nwango bothi, Yesu kinyali chierino juno. Danier wacho riwan paka jijie jokila nwango chierino (Danier 12: 2).

Irango thumo banja bino bedo? Rupiri chako change chon, were omiyo dhano yero giratima. Wanyalo yero luwo royo pa were kosa timo ginowani. Were sangala swa kawa luwo royo pere. Juno majo luwo royo pa were, gonitye gi ki sangala (Luka 12: 32).

Were bino dhiro wode dwoko ipinyi. Aka wodi were bino dhumo pakakere mapinyi gipi (Zabuli 72: 8-11). Ka thumo banja orumo, ji ma otire jobino konyo Yesu kodi tito njiri ipinyi. Ihongo ma Yesu bino dwoko, tho bino ngoye doko, chandirok, kosa ywaki morojie (Kitawo machowe 21: 4). Fwoyo odedi ri were, mamiyo wani Silwanyi inyingi Yesu Kuristo (1 Corintho 15: 57).

Mondo wachi riwan kineni igomba negeyo maditi mamako gi Baibuli, kodi Yeyo pa Wutimere kodi Nyimere pa Kuristo. Igomba papulini megi machalo ama.

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