

Christadelphian Bible Mission  
IJENUNETA NUITODIARITOS ABEIT NAKA EBAIBULI

LUKA CHRISTADELPHIANS

Nu anai cut kesi?  
Inyobo Iyuunitos kesi?

Kisiom ijo ipapula yen ijenuni – aboŋonokineto kede Oinjiseta da.

1. Ekoni bo ai egeune loka Edini loka Christadelphians?
2. Inyobo iyuunitosi Christadelphians?
3. Epone boani adumuna eoŋ nulbusiak kotoma Obaibuli kon neda isisia ijo?

1. Nu anai luka Christadelphians? Ekirori “Christadelphian” aponi koseunai naarai itetemit ŋesi eidicane kiniŋ Yesu kede ikesisiak ke. Kotoma Aitutuket naka itetet ewadikatai - kotoma aituk naka Agurikin. Edukuno akirot no, Christadelphian kotoma akiro aarei nu agurikin kes adelphos kede – Christos; apolou kec linacan kotoma Christo. Ejai aiwadkikaet na obaibuli (1 Kolosain 1:2).

Yokana Thomas ekalimonokinan 19<sup>th</sup> century osentinary 19 ŋesi abu koseu ekirori lo Christadelphian.

Abu ŋesi kolosite noi arimor akwapsinei kwabe nat USA kede Britain elimonkin eijiri. Etetemi ŋesi akiro nu acaete ido kopatana ajenun kotoma obaibuli ŋesi abu koyinak ituŋa acanum ebe alimono kini ŋesi Abeit. Apotu ituŋa kocamutil aibatisaun kotoma Okirori loka Yesu kede acamor araun Imeban kotoma atukot naka Christadelphian, ido da kiriamunosi aima edeke nepepe. Kotoma ogeune loka edini kalo epuwak ikristayon noi kotoma akwapin nu USA kede Britain, konye do kwana esiariakin atukot naka Christadelphian toma akwap kere. Kabeit cut araun do aijanakin kede aima na eriam akwap kere.

Ejautene loka Christadelphians erai lo emunokina ebaibuli kwape erot loka aiyuuneta ido kotoma apedor. Akiro kere kaimoraiarite Aitutuket namojoŋo ka Aitutuket na kitetet, Iyŋakinit Edeke ido eina kinitai ikiliok kede anor kanuka oitajario. Kaitogogoŋoet kana aiyuuneta nuka Christadelphians eputosi kede kaŋun nu abu Yesu kisisianak nepepe ikesisiak kotoma osentinary losodit. Esiomenenete Christadelphians ebaibul ŋniparan. Kitwasamaet epulani. Esiomete kesi Aitutuket Namojono. Irwana tipet. Kosodi Aitutuket Nakitelet Irwan aarei ŋol karu. Adiope kaelumuneta kanuka kanu ŋesi nata, Jin paran epedoritos kes; awamyamari aiyun ku kokokitos awanyamari aiwadikaeta kotoma apedor ido kokotsi ajenun kabeit kede kaidules nuka aiwadikaeta.

Ejai epuweni lo idila noi. Arai ikoto ijo da erai cut taaik, kilip.

2. Inyobo Iyumtos Christadelphians? IJisitosi Christadelphians ijo aituput aiyuuneta kec kede aisisianakin naka Ebaibiuli. Ejai adumunet noi arai – Kujana ijo apak asesin kede aisiom ebaibuli kotoma okokoron nukijaikinitai. Naarai Arai Yesu ABEIT, Akiro ke nu inherit ŋesi kesi nuta.

- Edeke nesi ekasuban Akwap. Abu kusubak aijara toma akwap, ido kosub etujanen kotoma aputo ke ido kotoma asimake (Ageun 1:1, 27). Aswamisio 17:24-28.
- Erai Ebaibuli Akivot na iyenakin Edeke (2 Petero 1:20, 21; 2 Timoteo 3:14-17).
- Erasi imalaikan Imoyon lujjanakinet ido da koyaJanarete kiŋa akot naka edeke (Iburanian 1:13, 14).
- Epeleikinit Edeke aleleb akwap na kede akeibuses (Aimario 14:21, Kabakkuk 2:14).
- Etujanen (Adam) Abu Eeleke koinak nesi aseun. Arimar Edeke, kosodi aimara, arai bomat aipaliikin nesi kotwani. Abu Adam kodiaka kotoma na mam nesi abu korimaria Edeke. Aponi kotubokinai atwanare (Ageun 3:17-19).
- Woni kere kilimunit kane kjai odam Naarai abu kodaka, ido kotwani; ituŋa kere Ikihok kede aŋor euritai keda akuan na etwani. Naarai kidiaka kere, Aso ejai oni atwakere ŋol dispet koipone ke (Iromayon 3:23; 5:12; 6:23).
- Kwape Adam, oni kere ijenun kanuka aswamisio wok kikulepek. Arai mere kwanŋin, Awok Edeke timam enyara aswami sio wok nuka adiakar "Aronis". Mam cut oni kilemari. Ebe ajokit nes kacoduni, Konye nŋintujanen ecodunio kiriite ekeimiel elopet kaijodijodio. Kosodi kepotu eimiel euriei adiakar, ;adiakar nŋin da kepoloor iduoni atwanare. Ikainacan luminan Sirinjalas (Yakobo 1:14-16). Kotema Yesu atiar Naarai toma otau epote awomisio nukaronok, aiar, adoteju, aelo, akokolanut awabanakin, amororomor ka aceda (Matayo 15:19).
- Ejai Edeke, ido eroko Ejai, papa loka Yesu Kristo. Kijuk Edeke Emoyo lokalaunan tetere Mariam Epotuni. Yesu ŋol Erai okoku loka Edeke ido da bobo karai okoku loka Etujanen (Luka 1:30-35).
- Mam Yesu abu korianakinos ka-Edeke, Abu kotema atiar naarai papa nes lokapolon adepar eoŋ (Yokana 14:28). Kosoke adokari mama ejai papa kede ka apakon, Ekadede kalokon da (Yokana 20:17).
  - Erai Emoyo loka launan apedori nuka edeke kwape eseunitori (Ageun 1:2; Isaiah 61:1). Mam nesi erai etujanen lo egelara.
  - Mam Yesu abu kodiaka konye abu koluc aronis kotoma aijaikin akekijar kwape ainakinet .... Koponi koyimikinai Kristo aibwok aronis nakaikepwak irwana tipet bon. Mama ejasi ŋul nuidarete nesi katitŋu, ebunit Yesu Irwan naiyareit, komam adiakar mama kaŋul nuidarito nes kanuka aitajario (Iburanian 9:26-28).
  - Kanuka arimarit kagogoŋu kere Akot naka Edeke, Abu Yesu Kojani kotoma okatwak. Aponi koyina kinai nesi aijara naka Ikaru kere. Kotema atiar mam kereke ebusakinit Kristo aiticanio nŋun, alomari da

toma aibusesuke? (Luka 27)46).

- Kejaru Yesu aroko ngesi enapit akuan ke. Kolimok Tomas ediope kotomonaarei koyau ne ekonibokorit, koanyakakanim, koyau da akonikan, kibwaik toma amarana ka, kwabo sirikiraun Iomam Iyuunit, dimarai loiyuunit (Yokana 20:27).
- Arai kidum oni kirai numunon kotoma aiyuun wok kilocokinio; ilocokinio awatwok nuesiliok, aputori akekuannaka aibusesu, kwape ejaar aswam naka akepedor aitononokikin iboro kene kwapken (Ipilipin 3:21).
- Kejaru Yesu abu kodoka toma akuj. (Aswamisio 1:11). Iswamai ngesi kwana kwape ekadiekan ediopet loka Edeke ka ituja (Timoteo 2:5).
- Abu Yesu kipiko aronisarai adiakar kede atwanare. Kotoma asianut nuka Edeke nul kere luyunete koricitos atupit nges, edumunete arereju naka aijara naka ikarukere (Yokana 3:16; 1 Ikoriton 15:22; 1 Petero 5:4).
- Arerejusio nuka aijara nuka ikar kere ejaun kotoma apak nuka Etube. Etakanunete nu akaulo na ebojumo Yesu kosodete konyet numunon Inatwakitos ajarun. Kotema Yesu, nul kere lu ejaasi atesin eirarete ekeporoto kosodete ajarun, nu eswamatos nukajokak toma aijar (Yokana 5:28,29).
- Abu Yesu kolimok oni Irwani ipu ebe ebojunit ngesi toma akwap. Ebunit okoku loka etujanen kotoma aibusesa naka papake, kede ikemaluikan, ido etacakini: njintujanen kotoma aswamuke (Matayo 16:27).  
Aso kojena nuta:-
  - a) Ebojunit Yesu
  - b) Hajarauni luka atwak
  - c) Atubokinio ejaun cut
  - d) Enakini ikeyuunak lumunon aijar njka ikaru kere.
- Keboju Yesu, ebui nese araun Ejakait loka ijako, ekabaka loka ikabakan (Apukokinio 17:14).  
Ekukonokinos ikabakan ngesi (Isabulin 72:11). Enyarit ebaibuli apak njin akabakanut naka Edeke. Eyunnak lumunon ijulakino arai ilocokinio kwape ikalaunak, Injarakinete Yesu. Kobu ngesi kisumunio ebe iyakia itomonka arei iboikinos oicologo kosodete atubokin atekerin atomon aarei nuka Israel (Matayo 19:28).
- Ikiliok ka anjar ekot ocamun ebe eraasi adaikanarak. Ekot nes cut acamun lijiri kosodete aitoronikini kede aibatisaun kotema Yesu atiar njin yen iyuuni kosodi aibatisaun itajario (Murako 16:16).
- Kolimok Yesu ikekesiakak atiar Arai kiminasi eo, koricata akaicorakineta (Yokana 14:15).

ibusakini ani atupar awanyuneta ke kasodete arimar Edeke ka aitetemonor aswam, ka aitunun ŋes kotoma aibil emugati ka ainat nuka akeokot kadunyanut "Itoni ne bunio" (1Ikoriton 11;23-26).

- Kijetakini, ekot oni aitun ebe abu edeke kosen aitodiar ekeponiesio toma oyudayan. Abu kiswamata aitutuketa keda Abraham, Isaac, Yakob, Daudi kede akwap naka Israel. Aisumuneto nu nui pu epote kesi aitodolikin kotoma apak na ebojunio Yesu toma akwap. Kosesen Israel (Ageun 12:2,3; 13:14-17; 2 Samuel 7:12-16; Yeremiah 23 5-8; Esekei 36:22-24; 37:21,22).

3. Ani aicorakinet nu ipedori ijo ainakin eoŋ tetere eŋara kini eoŋ noi kotoma aisisiaka Ebaibuli?

Ejaasi irotin lu epataka, konye kopolok kotoma aisisia ebaibuli:-

- a) Kilip eriŋa kesioma
- b) Koŋic kabeit akiro nu isiomi ijo
- c) Kirereu ejok akirot na Ineritos ikokaron ŋul kotoma osulai nudo idau ijo aisiom
- d) Koanyu akiro nu eputonoro, aijuliraeta kede nu ineritai kotoma aiboisio ace nuka ebaibuli. Kituput kosoke konyet aimorimor kes
- e) Koomom nuka akiro kaŋun kere kadunyanut.

Aisianakineta nuka ebaibuli nuda erasi nu epolok nukec elimoritai Irwan nu ipu kotoma oitabon nu agelegela kotoma oibabuli. Kwape nat Aboŋun naka Yesu, Ajarun, atubokinio ajar naka ikaru kere kanuka atupitok numunon kede ajakanut naka Edeke kotoma akwp eraunos cut nukabeit. Isisianakinitai kotoma aiboisio nu egelegela kotoma Obaibuli.

Kitwasam ipupula yen, kede ekoni baibuli kanu aitemio akoniyuun. Arai mam epedorete ariakakin kaisianakin naka ebaibuli kinyekik kes. ~Amunokina aijanukini Edeke kede akekirotkiyaŋari toma ajar nuka Ikar kere. Erai na ainakinet na epolayoyoŋ nuka Edeke muma ejaasi ituŋa. Akoni kanin kasubete eoŋ kitucata da; Ae acoa tetere esisiauni aicorakineta kon (Isabulin 119:73).

Arai ikoto ijo ajenuni nu epu nuka aisisia ebaibuli kede aiyuun nuka Christadelphian ipuda ijoi:

- Ice papula kwape nat lu?
- Itabo Luka ŋai Christadelphians?
- Etop loka ŋinlap akiro nu ajokak?
- Asioman arai aisisia?

Kijit echristadelphian no idunyatar ijo.

Oluca Michael Kede Otule George  
PO Box 36  
Pallisa  
Arai Christadelphian Bible Mission  
c/o 404 Shaftmoor Lane  
Birmingham B28 8SZ  
UK