

Lwo leaflet on heaven and hell

OWETE EKRISTO

ADIER MANE MUMA

POLO KOD BUR (HEAVEN AND HELL)

ANG'O MA MUMA PWONJO?

Kisosomo kalates ni ibiro ng'eyo radwok mag penj meni piny ka: -

- 1 Ang'o e polo?
- 2 Bur nu ka'nye?
- 3 Ang'o mer ng'eyo adier mer polo kod bur konyo wa gi ng'eyo paro mar Nyasaye eri dhenno

1 ANG'O EPOPLO?

Muma pwonjo kuom madongo e polo:

- "polo en mer Ruoth Nyasaye kende. Piny to omiyo dhano" (Zaburi 115 v16)
- "Okik ukuong're ngang kata gi nging polo, nikech polo en kom duong' mer Nyasaye" (Mathayo 5 v34)
- Jesu Kristo, wuod Nyasaye mok tho, notere malo epoloin no duogi mena kaka useneno Rodhino" (Jooto 1 v11)
- "Onge ng'at mosedhi epolo, mak mana wuod dhano, mane olor oa epolo" (Johana 3 v13)
- "Davdi owvon to ne ok oidho epolo,nene otho mi oyike, kendo liende pod in ka nyaka chil kawuono (Jooto 2 v34,29)

Angb ma wa pwonjore kuom adier mae muma?

(i) Polo en loch mer Nyasaye, oken merwa, ok oluong wa mondo wadhi epolo, kose kawapod waka tho kose bang' tho.

(ii) Polo en loch mer Nyasaye en adier ni jomo owar "Ne Itimog oganda joka ruoth matiyo in Nyasachwa kaka Jadolo kendo ginibed jotena piny" (Fweny 5 v10)

Wa sosomo makere gu Zaburi 115 v10: "Piny to nomiyo dheno" nu bet ma nadi ka odiechieng maduong' biro bet ka "kinde biro chopo ma joma ong'eyo duong' mer Ruoth Nyasaye nopong'ie piny ka, mana ka pi mopong'o nam" (Habakuk 2 v14).

(iii) Nikeen paro mag Nyasaye endolo mabiro kuom ng'ato epimo nu dhano. Wanyalo ng'eyo nango Yesu nowacho "Onge ng'at mosedhi epolo" Kendo nango Petro wachonwa nango Davdi ok noidho epolo"

Nango ber wadhie polo ka watho, ka plamde mag Nyasaye kuom jomoge mane otho adier biro timone epiny ka? Petro nowacho ni JoYahudi "mano omiyo, lokreuru uduog ir Nyasaye mondo richou oruchi, eka mondo Ruoth Nyasaye omiu kinde mer kue mi oornu mesia mose yieronu, ma en Yesu, obiro bet Nyaka nach ochopi miketoe gik moko duto kane,keka ne Nyasaye omiyo jonabine maler okoro chon (Jooto 3 v19-21) Sigruok machon mer Jonabi no loso kuom kelo loch mer Nyasaye epiny ka mabiro timone ka Kristo oduogo bet kaka Ruoth mag Ruodhi kendo (Fweny 19 v16)

Kaka Jesu, ber walem "Lochni obi" (Mathayo 6 v10)

2 BUR NU KANYE?

Wach "hell" en wach ma oruenyo ji emuma adier emuma machon onyiso "bur" to e muma manyien "hell" bende nyiso "bur" kose nyiso wuoko mer Jerusalem.

To paro niya "hell" en kema ji mer, cho dhire ka gi tho, to ewangie gu mach, mano ok nyal bet adier, nang'o nikeen nwma wachonwa:-

- Ng'at meber mano odak, Yesu Kristo nomi kanyo ko otho.
- Yesu nook ebur kane ocuier wuok ruan Jomotho.

Onge piem kuom kuode aniyo eJooto 2 v26,27, Paul nomako wech Zabur 16 v10 macho niya "Nicech ok nime adhi epiny Joma otho" (AV). No wacho niya Davdi nong'eyo Nyasaye biro obiero malo Kristo mondo. Obet eloch; Noloso knom chier mer Kristo" (Jooto 2 v30,31) mano nyiso Yesu no ayie bur (hell) kano ochiere knom jomo otho.

Oken kende ni Yesu olo ayie bur "hell" to no wacho "kendo an e Jae mangima.nie atho, to koro angima Nyaka chieng'an gi rayan mer tho, kod mer piny joma otho" (AV) (Fweny 1 v18) Nango wan gi rayan? Mar yawo dhoot, Yesu wacho kuom yawo "dho ot" mer liel kendo kod tho, kod chiero jomo otho ko oduogo (IJo-Kor) 15 v20-23)

To sani ber mondo wapenjone nikune kema Yesu nodhi (Hell) bur "wasomo in Joseph nokawo del (Yesu) Eka noxeto ebur manyien, mane osekrnyo ariwa ekor lwande (Matayo 27 v57-60). Bur (hell) mer Zaburi 16 v10 mane Yesu odhi nen bur. Bur en kema onge ler/kema nitie mudho, machal kod wach nie Agano manyien Jo-Hibramia *sheol*, e loke kaka "hell" kose "bur" ei Zaburi 16 v10 kendo e loke kaka kaliel e Zabur 49 v15.

To meche kaka "sheol" ei agano manyien dho geek wach "Hades" ok nen, kose "kama oum" to koro hell (bur) ka liel, bur kose kama ok nen, nu gu chel ruok . Adier Yesu no chier koae bur (hell) kene ochier wuok kuom Jomo otho e bur mer Joseph.

Yesu no loyo richo kendo gu tho. Davdi Nyah wacho “An to Nyasaye nokonya, kendo nogola eteko mer tho” (Zabur 49 v 15). Yesu biro chiero jogo monigi yie whok ebur (hell) mano liel.

Oken kata di chiel waen “sheol” nyiso maen mok rum mar jo richo Yona otiyo “sheol” (“hell”, “bur” AV) to onyier wa ni Jona noriyo el rechno mang’ongo. (Jona 1 v17 – 2 v2) Nyiso wach achiel “bur” manyiso “keme oum”. “Hell” (bur) ok nyiso gimoro kaka maen.

Wech ariyo meg Dho Greek, kuom “hades” bande Uoko in bur (hell) eggano manyien. Achiel knom gi nwrongone Jaote 2 Petro 2 v4. Wach no nyiso kama bur machum kama oum. Meche bile mera nyiso bur mer Hinnon.

En woko ma Jerusalem kema nene Ichokoga yugu kendo kod wango. Del mer Jo Kwoye motho nene ibologa kanyo kendo bu wang’ kanyo e mach menene ok simga. To neginga Jomo. Otho, to ok Joma ngima, nen mach mene medore ga wang/liel to ok deel mer Jomo otho.

Kile ngame ngime eJerusalem nene ong’eyo gima Yesu nene onyiso “moyo “wito dendi duto e maen mok tho” bur (hell). (Mathayo 5 v 29) Ne onwango owacho kuom tho mok rum ni jogo mo onwango ok wuoth eyor Nyasaye.

Koro, e agano manyien, “bur” Nyiso koso “kama okne” ma wahrongo in Liel, au bur mar Hinnon. Hell / bur ok en kamoromar Chadruok mok rum.

3 ANGO MA NG'EYO ADIER MAR POLO KOD BUR KONYOKIA GI NG'EYO PARO NYASAYE ERI DHANO?

Kenyowa sana, muma Loso euom “polo”, to Nyasaye pod ko pango nwa no wadhi kanyo. Ka watho ka Kristo pod ko duogo, wabiwo dhi ebur (hell). Ok ber ka waluor, ka wan kuom Kristo . No wacho niya “An echier, kendo an e ngima.” (Johana 11 v25)

Ka oduogo epiny, “tho oselo, motiek thuth! In tho, ere hochoni, in tho ere lit mikelo? O “hades” / “bur” (AV) ni kure Lochoni? (I Jo-Kor 15 v55). Joge mara adier, ubiro miyoyogi ngima mok rum, e ng’ado bura (ne chier kod ng’ado bura” elaini).

Nyasaye ochiko pong’o piny ni gi duonghe. Mani biro timore ka Yesu oduogo kelo loch mar Nyasaye. Obiro telo wuok eJerusalem. “ Jerusalem en edala mar Ruoth ma duong” (Mathayo 5 v35). Endelo no kaman. Ruodin duto noku rene, kendo ogendini duto notine” (Zabur 72 V11) ”Ruodhno nokel kue ni ogendini duto” (Zekaria 9 v10)

To m to? En bet achiel kuom Jomo ni ga adier kuom Yesu? Mu, ka gin, mondo oloki kik etho kendo gu konyo Yesu Pwonjo yore mag Nyasaye epiny mani del matho? Nikech “Kendo jogo mane opuonjo ji mang’eny mondo gitim gik makare” (Daniel 12 v3)

Ka ntiyo nu Nyasaye gu yie sani, ubiro bet eyalo endelo mer biro. Yesu nowacho ni joge maradier “ Nikeen ma bed mangim mangima omiyo un bende unubed mangima (Johana 14 v19)

Loch mer Nyasaye biro. Adier, indelo no, gueth mane polo ubiro nyiso epiny ka.

Details at end