

Lwo leaflet on the Christian Life

Owete Ekristu

Adier Man Emuma

Ng'ima Mar Jo-Kristu

Kisosomo talatas mar, ibiro ng'eyo radwok mag penj man piny ka

1. Ang'o mar ne jo-lup mag Yesu mokwongo no oyie?
2. Ang'o ye "Hulo maricho"/ pwodhoruok maricho?
3. Batiso mar Jo-kristo emane?
4. Ja-Kristo ber mondo obet nandi?
5. Ja-Kristo ber mondo opime nandi gi ja pinyini?
6. Ber mondo Ja-kristo obed mopogore?
7. Ber emane ei eja-kristo?

Ebarua mar johana no wacho niya chik mar Nyasaye omiyo wa en ni mondo "Wayie kuom Nying wuode Yesu Kristo, kendo waherore ng'at gi ng'ato" (1 Johana 3: 23). Chik achiel nitie tieng' diriyo mok nyal pogore. Ngima mar Jo-kristo en kuom yie kod timo.

1. Ang'o mane jo-lup mag Yesu Kristo mokwongo no yie?

Nene gi yie nu Yesu Kristo:

- a) Nen wuod Nyasaye (Johana 5: 19-23).
- b) Nobiro epiny mondo owar Joricho (1 Tim. 1: 15).
- c) No otho kendo bu ochier (Joote 2: 29-32).

Mapio - pio obiro:

- d) No duogi epiny (Joote 1: 11).
- e) No chier jo mo otho (Johana 6: 39-40).
- f) Obiro ng'ato bura ni joma og'eyo wach ne (Joote 17: 30-31).
- g) To bed jaadiera nyaka kar tho, to anamiyi osimbo mar ngima, kaka ranyisi ni iselocho (Fweny 2: 20).
- h) Ruoth Nyasaye nokete ruoth ker Daudi kwar mere (Luka 1: 32).

Mago ekuom kwonde mag yie mane jolup mag Yesu mane opwonjgi gu Yesu kod kopwonjrock Nang'o ber mondo wa yie mopogore gonyoni? Pwonjrok go ber mondo jo Kristo duto mondo gi kalo.

2. Ang'o ye hullo maricho

Jo Yahudi mang'eng mane odag Yesu nene gi yudo niya negi timo makosa maduong. Nene chunyi nochandore, migipenjo petro, ere gima dwatim? Petro nowachonigi niya "Lokreuru kendo ng'ato kuomu nyaka batisi enying Yesu Kristo, mondo richou owenu (Joote 2: 37-38). Luog machal kamano gonyoni nijogo duto ma luwo Yesu, ber wahul maricho (bet kod lokruk eparo). Kendo mondo ing'ee

- a) To ka onge yie kuom Yesu, tho biro bet giko.
- b) Inyalo weyo nwa maricho nikh kuom onge giricho kendo no winjo para mar Nyasaye.
- c) Ka wa duogo kuome bu obatisa bu owenwa maricho – turo chik mar Nyasaye kod luo yore, wanyalo dak ligni gu ligni haw mane muni jogo mohulo marichogi.

3. Batiso ma jo-kriso emane?

Batiso en dilo kabisa dhano epii mose tieko tero pache duto nikuom luo Yesu Kristo. Etum kama, richo mamekwa elwoko kabisa, to wachoko ngima manyien "ekristo" kalatas moro elaini ma "Batiso, gima Nyiso kod berne" yudore ewach ma eng'ene.

4. Ja-Kristo ber mondo obet nadi?

Mani e pwonj. Kata kiwarowa gu ng'wono, Jo-kristo duto ber mondo onyis yie kod timbe (Jakob 2: 17). To timbe mage? Mago manwangore kod timbe machal kod mag Kristo. Biro konyo wa timo ber ni kila ng'ato, to moloyo ni jogo ma owete – wa kuom yie (Jo-Gala 6: 10).

Wabed jomo inyalo pwonjo, to jolup Nyiso "Ng'ama pwonjore". Paul wacho niya Nyaka obed joma dongo gi porau (1 Jo-Kor 14: 20), kwa wachal kaka Nyithindo onego wawor echike mag Nyasaye.

Tige wa en dongo wuok Paro mag ji tundo echuny mar Nyasaye. Wabiro konyo oweyo "Gweth duto mokelo, mondo odag echunyu" (Jo-Kolosai 3: 10). Pile ka pile wabiro lemo kendo gu somo wach mar Nyasaye.

Wabiro nwango gueth ka wan: joma muol, jama ng'won, joma onge gi richo echunyi, jothek kendo ka jokech gi riyo bang tim makare. Wan gu bet "kat piny" kendo "Ler mar piny" (Matayo 5: 5-14).

Etimbe mag dak ber mondo water yie mar Jo-kristo gu jogo ma bende biro wijo, waher wasiku, wa wen joma otimo nwa marach, to lokne lembi komachielo bende, kendo okik uparru kuom ngimawa.

To kaka Yesu, wabiro dak maber kendo dak maber. Koro okik watin ni ruodhi ariyo:- Nyasaye kod pesa moloko dhano neko. Okik watim chot, kete dak eparo. Ikila mara Ja-kristo ber mondo "To mokwogo dwaruru mondo. Loch Nyasaye obedie, kendo utim gik

mar Nyasaye dwaro, eke gigo duto nomednu" (Matayo 6: 33). To ka wapong'o chike mag Yesu. Ka unyago olemo mang'eny, to omiyo wuora duong' kamano unyiso ni un jopuonjrena (Johana 15: 8).

Mago eparo mamalo ma ja kristo no olwonge. Seche moko wapedho, nikech pod kwa wabet kere, wa nyalo pako Nyasaye kata ka wa ketho, "Yesu jadolo maduong' ong'eyo Nyawowa marwa, noteme eyore duto ma wan bende itemowae, to ne ok otimo richo" (Jo-Hibrania 4: 15).

Nyasaye ng'wono nu jogo duto ma hulo mar richo to kendo temo timo maber, wa bende ber mondo watim nikech wan jolup mag Yesu Kristo.

5. Ja-Kristo ber mondo opime nadi gi ja-pinyini?

Lemo mar Yesu ni jolup mage nen ok akwa ni mondo igolgi epiny, to akwayo mana ni mondo iritgi kuom ng'ama Rach (Johana 17:15). Ngima mar jo-kristo inyalo dakie "Epiny", mano en, e oganda motirore wuok kuom echal mar dhano.

Kanyalore, Ja-kristo biro:

- a) Udag gi ji duto gi kue (Jo-rumi 12: 17).
- b) Luor ni joma ni loch (Tito 3: 1, 1 Petro 2: 13-17).
- c) Miuru ng'ato ka ng'ato gima onego umiye (Jo-rumi 13: 7).

To kata, ka nende openji mondo etim gimoro mok makore kod chik mar Nyasaye. Kata ka en gima kare wingou moloyo winjo Nyasaye (Joote 4: 19,20; 5 :28-29). Koro Jo-kristo okan bet esiasa, nikech kristo en Ruoth mar Adier mabiro – "Bang'e mang'e ni Nyasaye maduong' moloyo ema nigi loch kuom pinje duto mare piny, kendo ni onyalo keto ng'ato ang'ata modwaro obed ruoth (Daniel 4: 32). Ndalo biro ma "Loch mar pinyini koro osedoko mar Ruoth kod Kristo, to kendo obiro dak higni gu higni" (Fweny 11: 15). Yesu nene ok nyal weyo Petro mondo og'enge – no wacho niya "Dwok liga ngiani e olalo, nikech ji duto makawo ligangia notho mana tho liganalga". Nikech Jo-kristo edwaro mondo gi dak ekwe, okik gi gore ka ji dwaro mondo gi tum gi thowne, gin gu ran go dwogo mar "Ja loch kwe" wuok epolo.

6. Ber Mondo Ja-Kristo Obed Mopogore?

'Ee', mopogore kuom jo-pinyini. Kose Anywola. Ja-Kristo ber mondo oritore gu chike mag chuny, to kendo adak kuom e uganda. To Yesu nopwonjo "To yo madhi e ngima diny, bende rangach midonj'ogo tin, kendo joma nwang'e nok (Mathayo 7: 14). Ka wadwaro bet Joote ne ber mondo wa kwedore wa wegwi. Ji mang'eng dwaro dhi e yoregi. Mani ok nyis ngima mar Yesu, mane otho nwa, nuto wabed mangima kode (1 Jo-thesa 5: 10).

7. Ber E Mane Ni Ja-Kristo?

Nitie ka diriyo. Luoro Nyasaye nu gu geno niya “ngima ma sani kendo engima mabiro” (1 Timotheo 4: 8). Jo-Kristo mooru sani eber mar Nyasaye emiyu wa Yesu mondo othon niricho wa gin kod kwe echungegi nikech Yesu nuwacho”.

“Biuru ira, un duto mujony kendo mugangoru mapek, mondo amiu yueyo (Mathayo 11: 28). To Jo-Kristo ndalo mabiro loso kuom mor mokwachore. Gi rito duogo mar Yesu Kristo epiny “Ruodhno nokel kue ni ogendini duto” (Zekaria 9: 10). To kendo obiro miyo gi ngima mok rum nu Jolup ne mora adiera, ka ne “omi enobed ruodh nyi kwa Jacob nyaka chieng’, kendo lochne ok norum” (Luka 1: 33).

To ngimoni masani nu gu duong’ en kod kue mar paro? Geno mane ni en kodo, ka oken kod kristo? Kende Yesu miyi ngima mochwere kaka mich Nyasaye ni kuom Jo-oyie mara adiera etige.

Onego ibed gu Jiwirok mar Luwo Yesu sani, mondo Iyie pwonjne, pwodhore maricho kendo obatisa E. Kaka nyathi Nyasaye, ibiro bet kuome “chieng” ma ang’adoe bura, to ginibed joga awon kaka Ruoth Nyasaye wacho kendo gin bed mwanduna” (Malaki 3: 17).

Omera Nyiswa kadidwa ng’eyo mang’eny mamakore kod pounj mar muma kod yie mar owete Ekristo. Didwa otase moko elaini mar?

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