

OWETE EKRISTO

MADONGO MUMA MARA ADIER MANIE

SATAN/JACHIEN

EN YE NG'A KOSE NYISO ANG'O?

Kisotieko somo kalatesini, ibiro bet kiso nwango raduok mag penj man piny ka:

1. Nitie gimangima manu gi duong miluong'o ni satan/jachien?

2. Nang'o muma loso kuom satan/jachien?

3. Nitie gimangima miluongo nu satan/jachien matemi mondo iketh ka itim richo?

4. Inyalo nadi warrori wuok kuom richo kendo gu tho?

1. Nitie gimangima manu gidiuong miluongo ni jachien?

Gimoro achiel ma Nyasaye wachonwa maler en "An e Nyasaye, kendo onge moro Adier, an e Nyasaye kendo onge moro marom koda" (1 Saya 46: 9). Ooyo onge gima ngima man gu duong modag Nyasaye gu tige. Jachiendni ong'eye sana ipach ji onge. Ka waduaro ng'eyo chakruok mar kit richo wan rango kamro.

Muma nyiso wa maler kuonde ma mago ayie. Dhano eteme wuok kuom owuon. Winj gima Yesu, nyathi mar Nyasaye, owacho "To gik ma wuok edho dhano a mana echunye, kendo mago ema miyo odoko jaketho. Nikech chny dhano ema paro maricho nitie, mamiyo otimo gik maricho kaka nek, gi terruok, gi wuowo, gi kuo, gi miriambo, kod kuoth (Mathayo 15: 18-19). Yesu Nyiso malongo mago mane Nyasaye olandu nu Noa ekinde machon: "Nikech aneno ni paro mag dhano richo, chakre nywolne (Chakruok 8: 21). Jeremia 17: 9 wacho "Ere ng'ama nyao ng'eyo gima chuny dhano paro? Onge gima Jamyiambo kaka chuny dhano".

Jakobo oyie gi wechego. Otieko ko wacho "Kila ng'ato eteme ka en owuon chunye paro. To ka gombo osenyak to onywolo richo; to richo, osiedongo, to okello tho" (Jakob 1: 14-15).

Ne kuom mago duto onge kama waneno kama gima manu gu duong miluongo in jachien. Wa duaro neno kama ok bor mokoyo wan wa wegi neno kuonde ma richo wuokieye.

2. Nang'o Muma Loso Kuom Jachien?

En Adier muma loso kuom jachien kaka gima ngima. To wan kod paro niya, muma en omew kod kiyo kod "dho piche" oloso kuom gik moko kaka ji.

To ka watem kuom story mar kain kod habil, remo iluongo kaka dhano. Koloso gu kain, Nyasaye owacho "Ang'o misetimoni? Duod mar remb owadu ywakna e lowo" (Chakruok 4: 10). Kendo gimo achielno atimo kod rieko, miloso kuome kaka dhako "ng'at modoko mariek, kendo man gi ng'eyo en jahawi..." (Ngeche 3: 13-15) e Mathayo 6: 24, Yesu loso kuom mwandu (Pesa) kaka ruodni. Mani to ok bwoguwa. Wa losoga kama ne wa wegi. Mach en Ja tiech mabar, to kendo ruothi marach" ok wang'eyo ka mach en dhano.

E yo achiel, masira kod richo seche moko iluongi kaka ji. To kama nyisowa niya richo nigu teko sana kendo kaka richo kelo sandruok e warruok. Mani neno maler echaeruok emuma tieng' dirio. Winj edho picha mutikod e Jo-hibramia 2: 14 "...mondo, kuom thone, en (Yesu) oketh loch jal man gi teko mar tho, tiende ni Satan/Jachien "Ang'o e jachien? Ang'o man gu "teko mar tho"? Jo-Rumi 6: 23 wachonwa "Misach richo en tho, to mich Nyasaye en ngima mochwere kuom Yesu Kristo Ruodhwa! "Misach richo en tho" Richo nugu teko kendo kelo tho. Ngima en gu gorok gi richo. Richo en wasiku, to oken gima ngima man gu teko. Jachien moloyo te, e agano machon, wach "Jachien"/Satan dingieny etiyogo ka piem gu chal mar Nyasaye. "Satan" Nyiso "Wasiku", kendo dingieny okoloke e agano manyien. Edho yonani nitie di 38 duong'ne nyiso kendo di 35 kiloke kaka "Jachien" ranyis meke en ng'ato ma Ja hango kendo diria eloke kaka "Ja hangu" kendo dichiel kaka "Jamiriambo" nikech endiko go jo lok weche go manie muma no ng'eyo nene ok nyal kelo pogruok e Tito 2: 3 ka gitio gu wach satan/"Jachien". ETito 2: 3, paro mokel gu Paulo nu mon madongo mondo gibel jomo oluoro Nyasaye engimagi, "to kik gibel Jokuoth/Jomiriambo". To kendo kitabu mar 1 Timothe 3: 11, mond Jo Kristo ber mondo gi bet Joadiera "to kik gibel Jo Kuoth" kose "Jomiriambo".

Nendu bet mar Fuwo ka Jalok mar muma tiyo gu wach "Satan/Jachien" endiko duto. Mon madongo kod mond jo Kristo to ok ket "satan" okik ket picha mar satan kila mara kisomo wach "Satan" mano dubet makosa maduong'.

Yesu wacho e Yohana 6: 70: "Un Ji apav gariyo, donge ne ayierou uduto? To kata kamano ng'ato achiel kuomu en Jachien?" To Judas nen dhano, to. ok "Jachien/Satan" to kane Jalok muma nowacho "achiel kuom en Jamiriambo" ranyis mare nedo bet maler. Judas bang'e no ndhogo Yesu gu moso kanyodho e. nen osiep mobam Adier, to nene ok gima ngima manugu teko milwego nu satan/jachien.

Waduaro neno maber endiko gu ng'eyo ang'o kendo enng'aa e satan. Paro kuom fweny 2: 10, mane jomoyie mar Smyrna nowach nigi: "Jachien biro bolo jomoko kuomu e jela? Iparo ni kelo pogruok nu gima ngima manu gu teko Jachien epichane biro bolo Jomoko ejela? Ok nyal bet kamano, en gira neno mar tich mar masira. Seche kendo waneno wach "Jachien" itiyogo kinyinso masira.

Richo nu etich nikech dhano, negiwere gi meg, ok lu yore mar Nyasaye. Wach "Jachien" satan kod "Jochiende" ok nyis ng'at mok nyal tho manyalo temowa eranyis gi. Onge gima chal kamano man gu teko matemo wa.

3. Nitie gima ngima maduong' manu guteko mater eketho kose miyi itimo richo?

Wuok kuom gima waseneno nende, raduok en "Ooyo!" wan gu tero duongwa ka wa ketho kendo wan gu neno nyapwa ka wa timo richo. Waseneno tayari paro maricho gu timbe wuok kuom chuny (Mathayo 15: 18-19). Paul wacho: "Ji duto oseketho" (Jo rumi 3: 23). Ipara nu Nyasaye nyalo dagna, ka Adier nitie kuom gima ngima manu gu duong miluongo nu satan? Adier ooyo.

Wan gu del matho nikech wuok kuom richo mag Adam bang chayo chike mag Nyasaye. To wate wan gu tho kila ng'ato wate wase nwango "misach richo" nu kuom wa wegi misara en tho (Jo-Rum 6: 23).

Kende ka wayie mondo owach kuom richo wa Nyasaye Nyalo tiyo kodwa kende kawayie Maricho wa Nyasaye nu machiegni tiyo kodwa.

4. Inyalo nadi warruok wuok kuom richo kod tho?

Nitie gimoro achiel kende. Okinyal warrior kendi, muma loso ka maler. To kendo inyalo wari, Ruoth opak ni kuom ng'uonone. Enye kaka wanyalo kuo wuok kuom richo gu tho. Mich momiyo en wuode, Yesu Kristo, nene oyao yor ngima mok rum. Oluungi ibende mondo lkaw lochne mar Yesu wuok kuom richo.

Yesu mobet gu ngima moken mar richo bu kendo "nene othonwa" (1 the 5: 10) kuom Adier kuom Yesu Ja warua, Nyasaye nu machiegin ng'wononwa richowa. Kuom batiso en nyng Yesu (Mariko 16: 16) kendo gu luoro chike mag Nyasaye Joh 15: 8 - 13). Inyalo wari wuok kuom Richo kendo gu tho. Chier kuom jomo otho gu bet engima mochwere Nyalo bet geno ni.

Yesu nobiro golo Richo gu tho kabisa "eno war joge kuom richogi" (Math 1: 21), kendo "to Jasigu ma notiek mogik en tho" (1 Jo-Kor 15: 26).

Nyasaye Penji mondo ong'e tigi to ok richoni, to nu ngima. Ok ber ki luoro gima ngima manugu teko miluongo nu satan. To kende mundo iwinj weche mag rieko: "En ni luor Nyasaye, kendo rit chikene, ni mar mano ema ne omiyo ochue dhano".

Ki idak kamenno sani, haw mang'eny mar ngima mochwere epiny ka nu bet meri ka Yesu oduogo ejerusalem ekelo loch mar Nyasaye epiny ka "kanyo ema Ruoth Nyasaye osewachko ni obiro keloc guethne - Guethneno en ngima ma ok rumi" (Zabiri 133: 3).

Omera wachnwa, ka didwa ng'eyo mang'eny mamakore kod puond mae muma kendo kod yie mar owete ekristo. Didwa kalatase moko claimi mar?

Penj owete Ekristo man machiengeni kodi kose ndiku nu:
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