

CBM Uganda
Christain Life
Adier Ma Baibul
Kwo Paja Kuristo

Papula me miyo wan radwok mapenji manitye pinyi ka:-

1. Jo luwi Yesu machango yido joyeyo kwong ango?
2. Pusiroki meno ango?
3. Batisimo manya kuristo meno ango?
4. Ja kuristo ripo bedo nedi?
5. Inger mene maja kuristo ripo kipima giye pinyi me?
6. Beri ja kuristo obedo mopokore kodi juma odong?
7. Bero ango madhano nwango kwong bedo ja kuristo?

Jafwonj Yokana owacho ni chik pa were wacho riwan paka wayey inying Yesu, wodigo, kod mitirok (1 Yokana 3: 23). Chik me otingo wach ario (2) mawa kinyal poko. - kwo paja kuristo mako kwong yeyo kodi timo.

1. Jo'luwi pa Yesu machango yido joyeyo kwong ango?

Jume jobino joyeyo ni yesu kuristo:

- a) onywole paka nyath pa were (Yokana 5; 1: 15).
- b) obino ipinyi botho jorecho (1 Temisewo 1: 15).
- c) otho tochierino doko (Tim pajofwong 2: 29-32).

Ni piyo-piyo go:-

- d) Ladwoko ipiny (Tim pajofwong 1: 11).
- e) Lachierino juma otho (Yokana 6: 39, 40)
- f) Lathumo banja rijuno majo lworu were (Tim pajofwong 17: 30, 31).
- g) Bino miyo luwo go iroyo motire (Kitawo machowe 2: 10).
- h) Bino geto keru pa bamere ipinyi ka (Luka 1: 32).

Fwonji me obedo fwong machango juma juluwu yesu jobedo giye. Yesu Kuristo jie obino ofwonjo.

2. Pusiroki meno ango?

Jubayudaya mayido jokwero yesu jogik tojo neno paka oyido jotimo gimarach madwong swa.

Jume jopenjo petero ni:

"Wanutim ango?"

Petero odwoko jo ni "pusere win, to wibatisa" - (Tim pajofwonj 2: 37, 38).

Wani pama waneno gimoro aciel, waripo pusirok, to waniang:-

- a) Ni kawangoye gi yeyo iyesu, tho bino bedo.
- b) Recho mowan inyalo chwako rupiri yesu olworo chik pa were.
- c) Kawa gik bong yesu to wabatiza, kodi pusirok, kodi luwo royo pa yesu, wabino bedo chil-gi-chil.

3. Batisimo manya kuristo meno ango?

Batisimo meno rwenyo padhano ipii pinyi manyo ngato dwong, aka nyalo yeyo yesu. Kawa timo ameno, recho mowan ilwoko aka wachako kwo manyien bongi "kuristo".

Wanitye gipapula mani maluwo kwong batisimo idito.

4. Ja kuristo ripo bedo nedi?

Me obedo wach madwong swa. Wangeyo paka ibino miyo wani bothi, to kisi jakuristo ripo nyutho yeyo pajo gitim (Yakobo 2: 17). Tim mabaibul wacho riwan konyo wani jukuristo timo beri rijii, teki-tek paka juma oyeyo (Galatia 6: 10).

Waripo bedo juma fwonjere, jafwonj nyutho ngata fwonjere. Wanitye giteko ma dongo woki iroyo padhano gik iroyo pa were. Were bino konyo wani, lakelo wach pere obed iyadundo wan sawa jie (Wakolosai 3; 16). Kisi ndelo waripo kwayo kodi kisoma wach pawere.

Were bino miyo wani Silwany kinen: wajukisa, wangoye gi nge, cuny wan olony, wajukeli siem, riyameno, waripo bedo "cumbi ma piny me kodi lero ma piny me" (Matayo 5: 5-14).

Ikwo mowan:- waripo chamo yeyo mowan kanya ciel kodi juno majo winjo, mito juma timo riwan marach, chwako rijii gimarach, majotimo, aka wakirip rembo sawa jie. Ja kunsto ripo "rango keru pa were kodi adier mere" (Matayo 6: 33). Kawa timo gime, wabino nyaki kodhi madit, aka wabino bedo ju fwonj pa yesu (Yokana 15: 8).

Were chwako rijono jie majo pusere, aka jotemo timo gima gomito.

5. INGER MENE MAJA KURISTO RIPO KIPIMA GIYE PINY ME

Yesu okwayo ni jufwonji pere jokiri jowok ipiny me, aka okwayo ni were ogeng jo kwong recho (Yokana 17: 5). Kanyalere, jakuristo ripo:

- a) Bedo kodi siem gi dhano morojie (warum 12: 18).
- b) Woro kodi lwo ro juno majo nitye ichik - Tito 3:1, 1 Pet. 2: 13-17.
- c) Chulo banja kinen nitye banja morojie (warum 13: 17).

Kwanyowoko, kinen owach rijo timo gima kirip gi chik pa were, go ripo lwo ro were loyo dhano (Tim pajufwonj 4: 19-20, 5: 28, 29). Riya meno, jukuristo jokirip donjo ipiem, rupir kuristo obedo kere pajo maradier.

Hongo bino ma keru pajii ipiny bino dong iching yesu, adhum jie bino dong ri yesu chil-gi-chil (Kitawo machowe 11: 15).

6. BERI JA KURISTO OBED MOPOKERE KODI JUMA ODONG?

Maradier, ja kuristo beri obed mopokore kwong juma odong. Cuny maleng ama ripo telo ja kuristo itimo pere matimo. Yesu owacho: Ni royo meno makidho ikwo makirum obedo madiny swa, aka tek luwo iye, aka jii manok swa majo luwo iroyo no (Matayo 7: 14). Kinen wamito bedo jufwonji pa yesu, waripo kwero deli kwong wan.

Jii madit jomito kidho iroyo pajo. Gime kinyuth kwo pa yesu, go otho riwan aka nyaka wanyal bedo kanya chiel (1 Theselonica 5: 10).

7. BERO ANGO MADHANO NWANGO KWONG BEDO JA KURISTO?

Kinen wanitye bong yesu, wangeyo paka wabino nwango kwo maber (1 Temisewo 4; 8). Ju kuristo jonitye gi siem iyadundo pajo rupir yesu owacho ni: biye win bongan, juno jie majo nitye giteko, abino miyo win ywonirok (Matayo 11: 28).

Jukuristo pama jukuro dwoko pa yesu ipiny ka. "Go bino tito siem ri piny" (Zekaria 9: 10).

Go bino miyo juno majo timo gimotire kwo makirum. Keri pere bino ngoye gike (Luka 1: 33).

Kwo perin bende nitye gi dwong won?

Initye gi siem icuny pama?

Igeno ango kod kwo perin, kinen kwo nin ongoye gi yesu?

Yesu kende amanyalo miyin kwo maber.

Inyalo bedo gi meni maluwo yesu, luwo fwonji pere, pusirok kodi kibatiza? Paka nyath pa were, ibino bedo dhano pa yesu "Aka jobino bedo jii paran, ruoth yesu owacho, indelo mabino ketho jo paka nyithidho pere (Malaka 3: 17).

Mondo wach riwan kinen igomba ngeyo madit mamako gi Baibul, kodi yeyo pa wutimere ginyimere pa kuristo.

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