

CBM Uganda

IJENUNETA NU ITODIARITOS ABEIT NA KEBABULI

BATISIMU

APOLOUKE KA AJOKISIKE

Arai kisiom ijo apapula na ijenuni ijo abongonokineta kaingiseta kanu:

1. Kibatisauna kolo aatupitok Yesu Chrisito nu sek ageete?
2. Anyoika nu inera Ebaibuli kanu ikamumtosi batisimu?
3. Inyo apolou kabatisimu?
4. Inyo akotori eong kebatisai.
5. Inyo ebeitor eong ayongit aiicorakina ke Edeke.
6. Anu kwana nu ebeit eong aswam tetere adumuni aijar na Ikaru keve kotoma akabakanut naka Ejakait Edeke?

1.KIBATISAUNA KOLO AATUPITOK YESU CHRISITO NU SEK AGEETE?

Eebo, aatupitok kolo Yesu Chrisito Ebatisauna. Kanu kinyo? Narai abu Yesu kicorakite kesi aibasitaun. Ido korai Batisimu ediope kotoma koicorakina no apolo kanu abu nesi koinak. Kerai Batisimu erot no etoduiata itunga ebe iyuunitosi kesi Yesu kede ake kisisianakineta. Nyin yeni ejulakin kera keraun ememba kotoma ogurupu kangon italauna, iiyakia ka Yesu. Esisianakineta ka alimonokin akirot naka Edeke kidaritos abongun naka Yesu Christo toma akwap.

Koumok bere ijo etuwan acamunio alomari Ajore naka ecekwap, arai kegiri etuwan ngon aipup nu ebala ekomanda no apolon, nu nyoka lwomit ijo lswamaunos? Abala Yesu Christo Engarenon naka Eyuunak ebe "Arai kiminasi eong iricete akaicorakinela" (Yokana 14:15). Abu bobo kotema atiar, "Ngun nu lyuunete (Akiro nukajokak nuka aisisianakineta ke) kibatisaun itajario (Marako 16:16). Ekot ooni aijaun Yesu kotoma akirot ke arai kikoto ooni nesi acamun ooni.

Erai Batisimu aicorakineta na ayuwar aijar kama ejai Yesu Chrisito. Abu Pilipo kiyuu ebe. Abu kolimonok kosomaria ejok noi na da abu koinak itungu aiyun nu abu nesi kolimonok akiro nukajokak nu Ikamunitosi Akabakanut naka Edeke kede ekiror loka Yesu Chrisito, kibatisai Ikiliok ka angor da (Aswamisio 8:12). Akirot naka aiyun, Kotupakite Batisimu, ejai cut otau kaitutuket kana Itetet.

2. ANYOIKA NU INERA EBAIBULI KANU IKAMUNITOSI BATISIMU?

Apakionu, Ipu noi Akelesian/Ikanisan nu kwana icocoete iduwe ludidik akipi akou konyaritosi ebe Batisimu ngin. Mam ngin erai Batisimu na ebala Ebaibuli. Ne Inerari Ebaibuli nu ka Batisimu kilimokit ooni itunga nuapolok ekilokit ka angoro karai bo nat iduwe nu apoloutu, nu kwana oseunete ikulepek bon, acamun aiyun lokapolon Yesu kede kacamun aibatisawo. Acamun cut aijulakin kotoma akipi, aisulumor akuwan kere. Na nesi Batisimu na inera Ebaibuli.

Aititemis na ejok noi kanu aisigogong nu, Idumakini aswannasio 8:36-38. Abu Pilipo kinerakinos kede ebwacit no Etopia. Kolimonok nesi akiro nukajokak nuka Yesu (Ikokoron 35). Komam abuwonokin, osawa no eneratotor kesi, atitosi kesi kere akipi kanu kekec erot kesi aimat. Itii kepatana Pilipo aicocoikin akipi akou ke ebwocit kalo. Konye abu ebwacit no kiyuu akiro nu abu Pilipo kolimonok nesi nu Ikamunitosi Yesu, komam Ibatisauna itoni ne adolokineata kesi akipi nu epuu (Ikokoron 36).

Katema ebwacit atiar koanyu, akipi nu inyo ca kesimikit eong aibatisawo. Aso kijesarosi kesi iyarai kere kwap akipi, Pilipo ka ebwocit, kibatisa nesi, neke lomunata kakipi abu ebwoci kolot elakara.

Aso kojen kanen, Apotu kere iyarei "koloto kwap akipi" kobongutu bobo kokwapu kakipi iton kuju. Kitodikini ooni nen ebe arai ebwocit no etuwan no apolo no da abu kiyuu akiro nu abu Pilipo Kolimonok nu ikamunitosi Yesu Chrisito. Abe do nesi kijulakin cut kakipi, adumun aijar naitetet na llotara.

3. INYO APOLOU KA BATISIMU?

Kanukinyo ekotor ooni aijulakin cut kotoma akipi nukibatisaere, arai kibitisa? Abu ejakait Edeke koseu aitulumio to ma akipi arai kibatisao navai nesi erot bon no egogong aitodikin ooni ebe itimio arokiso wok. Ejenete eyuunak ebe ipudasi kesi ayuwario kotoma adiakar ido kipudasi aitimio ka amina na ejakait Edeke. Nesida elosioto kesi kibatisai na itulumukino akuwan kere akipi. Aitodun ebe atwaka kesi ka Yesu. Ne enyounoto kesi kakipu kuju epote do kajjar na itetet apolou ke ajarutu ka Yesu. Kotoma Batisimu iitorete eyuunaka atware ka Yesu Chrisito no abu kotwanik ooni.

Kwape kitajarunere Chrisito kotoma atwanare, nesi enyounata ngunda nu Ibasitao kotoma akipi kanu lbatisaere, "ageari ido aijar na itetet (Iromayon 6:4). Kwana erasi Eeyunak Iduwe nuka Ejaikait Edeke, aso ekot kesi eipud aisilakarit Ejakait Edeke. Arai kiswamaata kesi ngun, ebuni Ejakait ainakin kesi akeiinakin na epolo noi naka aijar na mam edaun. Elakanunete nu kebongu Yesu Chrisito aipuga akwap na (Luka 1:32-33). Siri kiumok, abu Yesu Chrisito koyanga Batisimu epolo noi cut. Aso ekot ooni da atupakin ngun.

4. INYO AKOTORI EONG KEBATISAI?

Ekot ijo kibatisai narai, kwape edio tuwan kere etwani, kija ooni kere kevopit noka atwanare. Kilimokit oni Paulo ebe eropit noka adiakar nesi atwanarer (Iromayon 6:23). Arai emamei Ejakait Edeke, eraibodo atwanare ne si enangie.

Eja Itunga nu mam ewomomoete akiro me epolok nu duc mam kesi ecamunitos. Atwanare erai idiopie kotoma oboro nu mam kesi ewomomoete. Ekot ooni aijen cut ebe ejai ooni atwanare. Ajokis bon ebe abu Ejakait Edeke koinak ooni aijara na lkaru kere, kenye arai kito kicamu ooni aitup nesi, nesi kito. Kwape erari nesi ainakinan aijar. Kilimokit ooni Petero kotoma aswamasio 2 Kede 3, ebe ejai ooni ayangar akiro mu akanyi epolok kotoma aiyuun wok. Akiro ngu kesi nuta:

(a) Aiyuun Yesu Chrisito kede kake kirot.

(b) Kitoronikin (Adumun aijulakin na awomasio kijenu ebe epuda ijo Ejakait Edeke kede aitimio ke).

(c) Kibelokinos (Kijulakin kolot mama ejai Ejakait Edeke).

(d) Aiyong Yesu kotoma acamun awok rokiso ailotaro kotoma Batisimu.

(e) Kinyikokisi nuka ajokak kotoma orot loka Ejakait Edeke (Aswamasio 2: 27-42, 3: 18-21).

Idari duc Ejakait Edeke ake kisumunineta, Mam cut egiri aisidolikin ooni. Kwape inheritori Yesu ebe Emamei Ituwani Yen epedori aurupov kes kakani naka papaka (Yokana 10:29).

5. INYO EBEITOR EONG AYONGIT IICORAKINA KE EDEKE?

Kilimokit ooni Ebaibuli anyoun cut kotoma Ageun kitoni Apukokikinio, ebe Isigogongit Esakait Edeke. Anonokikit iicorakina ke Ejakait Edeke eyauni aijar, bobo da Amamut kanonokikin iicorakina eyauni atwanare. Nu duc epeleikit Ejakait Edeke aswam kesi nu inera.

Aparasia nuka Noa abu Noa kolimonok etunga nu adite aiyuun (Ageun 6). Kejai kesi aseun idiopie bore. Karai kesi aiyuun akiro nu alimonokini Noa kitoronokinos ka aitajaraun, karai bo kesi aimuwar

akirok ngin kotwak kipiisaros. Apotu kimuwasi, konye apotu kotwaka kipirisavos. Mam Ejakait Edeke abu kijulak ake womisioit. Noa da ajasi kake seunet. Karai nesi aisub laiduk ataker ka aitajaraun, karai bo nesi aigir akirot naka Ejakait Edeke. Abu Noa kosubul ataker. Abu Noa kiswama kwape ecorakimitor nesi Ejakait Edeke (Ageun 6:22). Kanu narai anonokikit Noa Edeke, Abu Edeke kitajar Noa. Kanu ooni aimuwari aicorakinet naka Ejakait Edeke na ka Batisimu, erai do ngin eseun atwanane kitia aijar.

Abu ekaenan loka isibei ko Pilipi kingit Paulo ka Sila ebe ikajaka kekonak aii tetere ketajario? (Aswanisio 16:30). Koby abongokinet komunokin Ejakait Yesu kitajario ijo. Abu kinapar kocama ido kibatisai.

Yesu, karaida emamei adiaket na abu nesi kisomate aponi nesida kibatisai. Abu Yesu kinerite ebe ibusakinit ooni kere aswam nu ekot Edeke (Matayo 3:15). Kipedori ooni, ikadiakanarak, aimuwar Batisimu konye kitipolorite Yesu? Ekot ooni atupar Yesu kotoma oboro kere.

6. ANU KWANA NU IBUSAKINIT EONG ASWAM TETERE ADUMUNI AIJAR NA IKARU KERE KOTOMA AKABAKANUT NAKA EDEKE?

Adumun aijar na Ikaru kere nesi Itunganan aitipolor / aitup aiwoiso akanyi nuka aitajario kere. Kwape ejari aiwadikasia kotoma asomisio isulai 10 nu Ikamunitosi korunerio kitodikit oni ebe ajaut itupit aijar nae ejok bon komam Ibatisauna mam ejok. Abu Petero kicorak korunerio akibatisaun kokiror ka Yesu Chrisito.

Batisimu nesi ageunet na aijar na itetet na eyauni ijo alakara na epol noi. Einakini akon ijar aswamisiot na iteteuna. Kotoma akwap na mam ejena. Edeke loka aipuc kiinakini ijo aipuc.

Mam ijo da loto cut icouni kotupakin aicorakinet naka Yesu Chrisito aiyuun kede kakibatisao? Kidarit ijo arerengu ngin. Kisirereng ijo Ejakait Edeke kaijar na ikaru kere kebongu Yesu aitegear ake kabakanut kekwap kana.

Eropit noka adiakari nesi atwanare konye ainakinet naka Edeke nesi aijar na ikaru kere kotoma Yesu Chrisito ejakait wok (Iromayon 6:23).

Kolimokinai iso arai ikoto ijo aisisianakineta nu ipu nuke Ebaibuli kede ka aiyuun na Christadelphians. Ikoto ijo ace papulai nu ke pone kalo.

Arai ipuda kingit idio tungan yen Christadelphian yen idunyator kajo arai kiwadikak luta:

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