

CBM Uganda

ABANYARUGANDA OMURI YESU

EBIKURU NAMAZIMA GA BAIBULI

OKUBONABONA

NIKIMANYISAKI, AHABWENKI RUHANGA NAKIKIRIZA KUBAHO

KWORAHEZE KUSHOMA AKATABO AKA NOZA KUMANYA EBI:-

1. Omuntu nakora ki kutuma yabonabona?
2. Ahabwenki Ruhanga nayikiriza Ebintu bibi omunsi kubonabonesa abantu?
3. Ahabwenki Abantu bingi nibabonabona munonga?
4. Hariho ekirungi kyoona ekiri omukubonabona?
5. Okubonabona kuryahwaho?

Ruhanga nakunda ensi narukundo nyingi etarihwaho: "Ruhanga okworeka ngu nakunda ensi nabantu be, akohereza omwana we wenka yagira ngu orimwikiriza tarihwaho kwihaho aratunga amagara agatarihwaho"

(JOHN 3:16)

Okujunwa okwihikirire omuntu nakutunga yaraba omuri Yesu owatubonabonire, kandi Ruhanga nahwera omuntu yarabira omuri Yesu.

(1) Omuntu nakora ki kutuma yabonabona Ruhanga akahereza buri muntu amagyezi gokumanya ekihikire na nekigwire kandi nokumanya ekibi nekirungi. Akaraganisa amagara agatarihwaho ahabantu abarikumukuratira. Ekyobosaasi abantu abamwe nibahaba bashanga baruga aha Rukundo ya Yesu.

Kuruga enyima abantu batuura nibafa munonga ahabwo kwetenga hamwe nomururu gwobutegyeki James (4 v 1-3) omuri eki, titushemerire kwetombwitira Ruhanga.

Ifa naryo niriretera abantu kubonabona, Eihanga niriba rine kandi ribikire ebyokurya obwo erindi rikubonabona. Omuntu niwe arikukora eki atari Ruhanga.

Emibazi etarikiwikirizibwa neyita abantu, ebiragiyo bya sente. Baiburi netugira ngu "Okukunda sente munonga nibwo burugo bwe bibi byoona" (1 Timoseo 6:10). Abantu abomururu gwa sente nibo bakweretera eki.

Nko mu bwire bwa Noah okubyabire biri. Obwire obuturimu bugumire abakazi bakuru nibateganisibwa, Abaana nibajumwa, abomubihome nibateganisibwa. Tushemerire kwikiiriza ngu okubonabona okwingi nikuretwa omuntu".

(2) Ahabwenki Ruhanga nayikiriza ebintu bibi omunsi?

Amaani gensi narish hariho ebiri omunsi ebirikutinisa. Nka emiriro y'omunshozi, Ebingonzi byamani omunyanja n'ebindi nkebyo birengire okwetegyereza kw'omuntu, butandu nyinga ezi bamwe barikugira ngu niziretwa Ruhanga, nizibaasa kwerindwa. Mbweni ahabwenki abantu bamwe nkabagaiga mbasharamu kutuura omumyanya yabutandu nkerikuba erimu emisisa?

Nkoku ekitashaya kyakutomeri Eibare omunyanja abantu bingi bakafa, Ruhanga tiyakugire omumuhanda gwekitashaya akaihamu Ibare.

Nitutuura omunsi y'ebihikirizi. Twine amagyezi gokumanya ngu nitubaasa kumirwa amaizi narishi kusya omumuriro. Ensi netegyekwa ebiragiyo byayo. Kutukugyezaho kwetwara ngu nitumanya kukira ebyaruhanga, titurikwija kuhona. Ruhanga takubasize kuguma nahindura ebityatireho kwenda ngu arinde omuntu kandi obwe omuntu akamuha amagyezi gokumanya ekibi nekirungi.

Hariho ebihikirizi ebi omuntu atakamanya bitakabireho nka eibura ryanjura

Ruhanga niwe Mukama wa buri kintu omunsi egi kwonka timuntu (Yubu 38: 1-4).

Tutukayetegyereza ebintu bikwatirine na Ruhanga omubwire obu obuturimu kwonka tweena turi hamwe omuri byoona ebirikubaho. Nka Ruhanga okwarikwohereza enjura ekayamba abahikirire na nabasiisi (Mathew 5:45) nanebihikirizi nibihika aha bahikirire nabasiisi kuri Ruhanga narinda abarikumuhurira bonka Abantu bakamwizireho nenshonga zigwire. Ruhanga nowamani kandi omuntu nowahansi mononga ahari Ruhanga. Takatuhereza buhama kugira ngu twahurira ekigambo kye nituza kubaho omunsi omu.

3) AHABWENKI ABANTU BINGI NIBABONABONA MUNONGA.

Ahabwenki omunsi omu harimu obusaasi bwingi? Ahabwenki abaana nibazarwa bahumire nabandi baramire? Yesu akagira ngu eki tikizikuretwa ebibi byomuntu (John 9:1-3).

Kyorobi okugira ngu okubonabona nikibi narishi eihano kwonka Baiburi netugira n gu okubonabona tikirikumanyisa ekyo kyonka kwihaho kirimu ebintu bingi okubonabona kukaretwa (okuhenda ekiragiro kya Mukama). Ekibi kikija omunsi kurabira omu muntu omwe (ADAM) kandi ekibi kikareeta okufa, okufa kwaza aha buri muntu weena (Abarooma 5: 12).

Omukago gwamani ogwabire guriho ahagati y'omuntu na Ruhanga, gukahendwa kuruga obwe omuntu atuura nabonabona. Ebizibu byamani by'omuntu nokushisha hamwe nokufa. Kwonka kandi ebi bibiri nibituyamba kwega tuketegyereza okubonabona nenki.

Adam kuyasisire okufa kwaba okwaboona. Tihariho otarikufa hariho omuntu omwe wenka otarasisire kandi ogwe niwe Yesu Christo omwana wa Ruhanga. Ruhanga akamuzoora kuruga omu bafu.

Ahabwenki Ruhanga yikirize Yesu kufa? Kandi Yesu yabiire atashemerire kufa? Kandi okugarukamu kwekibuuzo eki, nigwo mutwe oguratumanyise okubonabona nenki.

Ruhanga akikiriza Yesu kufa kwenda ngu ajune iwe na nyowe ahakuba omuntu akaba yarugire ahari Ruhanga. Okugaita omuntu na Ruhanga, kikaba kiine okurabira omumuntu atiine kibi, okusingura ekibi kwa Yesu kukareeta amagara gatahwaho. Eki nikibaho wayetisa ebibi byawe kandi okakuratira "ebiragiro bya Ruhanga. Yesu akabonabona aha bwitwe kwenda kutucungura" Yesu akeega okwikiriza yaba ohikirire kurugirira omukubonabona kwe(Abaheburayo 5:8).

Ruhanga nawe akabonabona kureeba Yesu arikufa aha Musharaba. Yesu hamwe na Ruhanga kubaraabe babonaboine kandi obwe batiine mushango, tushemerire kwega ebintu bibiri.

(a) Tihariho mun tu weena otarije kubonabona.

(b) Okubonabona tikubi kiine akakwaate nokusingura ekibi hamwe nekiconco kyaruhanga kyamagara agatahwaho.

Abantu batine mushango kubafiire omukura gwamara kugwa, Yesu akabuuzza ati nimugira ngu aba abafa baababari abasiisi kukira imwe mweena abari omu Yerusalemu? Nimbagira ngu aryetisa weena, tarifa (Luke 13: 4,5).

Okufa otiine Ruhanga nikibi munonga kukira okubonabona.

Ekikuru tikumara obwire buraigwa omunsi atakubonabona, kwonka ekikuru nokukuratira Ruhanga nobukyaketagisa okubonabona. Ahakuba twakora eki, titurifeera kimwe.

4) Hariho ekirungi kyoona kuruga omukubonabona?

Eego kiriho. Hariho ekirungi ekyarugire omukubonabona kwa Yesu. Ruhanga akatweeta kugira amagara agatahwaho obwo turukurabira omuri Yesu. Akafa ahabwaitu nahabwekyo tushemerire kukoora byoona omuri Yesu (1 Thessalonians 5:9,10). Nitwija kukuratira Ruhanga munonga narishi kumuhurira twaba tugumirwe kukira twaba tworobirwe.

Okwikiriza omuri Ruhanga nanokubonabona, nibyo birize kutuhisha aha kutunga amagara agatahwaho nokuba na Yesu Christo. Eki nikyo kigyendererwa kiitu. Ruhanga nagyezaho kutugumya kwenda ngu nyesya tube nawe omu bukama bwe. Nikirungi okubonabona hati kwonka okashemererwa amagara gawe goona agomumaisho (Abaheburayo 12:10,11).

Nka Yubu tutushemerire kumarwa kwihaho kuronda obweshereko omuri Yesu (Yubu 42: 1-6).

Okwetomboitira Mukama ahabwokubonabona omunsi tikirungi. Tushemerire kwebaza Ruhanga ahabwokuba akatuteraho omuhanda gwokwesherekamu.

5) OKUBONABONA KURYAHWABO?

Eego okubonabona nikuza kuhwaho Ruhanga niwe Mukama weiguru nensi kandi aine okuyatebkanisize omuntu Ruhanga naija kumaraho ebi, okushaasha, ekibi nokubonabona, Endwara hamwe nokufa. Yesu naza kugaruka omunsi kuhikiriza entebkanisa ya Ruhanga (Okushuruurwa 21: 3-5).

Omukurasi wa Yesu Yakobo akagira ngu okubonabona okuriho hati tikurigeranisibwa nokushemererwa okuribaho omubukama bwaruhanga (Abarooma 8:18) wikiriza okubonabona omumagara gensi egi okaha amagara gawe ahari Yesu.

Nikiza kukuyamga okutaaha omubukama bwa Ruhanga.

Namaziima ngu "Twagumisiriza, nituza kutegyeka nawe" (2 Timoseo 2:12) Yesu Christo.

Waaba noyenda okumanya bingi ebikwatirine na Baiburi, hamwe nebitekyerezo byoona byabakurasi ba Yesu obutabo obundi nkaaka.

Buza abishemwe ba Yesu Abakuri haihi nin ga handika.

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