

Adhola Leaflet on Life After Death

Adier madwong ma baibul

kwo manitye rumachien matho

“Baibul fwonjo ango?”

Kichowo kisoma papula me, ibino ngeyo radwok mapenji me ;-

- 1 Irango wach pa Yesu Kuristo mamako kwong kwo manitye rumachien matho dwong swa tek-tek?
- 2 Baibul geno ango kwong kwo ma yowange?
- 3 Juma oyier jula bedo kerango kodi Yesu Kuristo?
- 4 Chierino pa juma' otho meno ango?
- 5 Thumo banja meno ango?
- 6 Baibul wacho ango kwong kwo ma kitho?
- 7 Giki piny ma latimere yowange jo ripo nedi?

- 1 Irango wach Pa Yesu Kuristo mamako kwong kwo manitye rumachien matho dwong' swa tek-tek?

Piny me ochowo bedo gi jo tel madit swa, ju megi jubedo juradhun, megi judin.

kwong jutel me jie, ongoye mochowu chierino, kwanyowoko Yesu kende. Jii kweth swa jo neno Yesu Manyo ochierino (I Coritho 15 v 3-8).

Gime miyo wod were bedo dhano mo pokere kwong jii.

- 2 Baibul geno ango kwong kwo ma yowange?

Jalweny moro chango okwayo mafwod' kokidho goroki “O’ were, kinen were nitye, bothi kwo paran, kinen anigi kwo, obedo gima dwongswa ni akwiya nger makwo bino bedo iye ichowe matho.

Jii madit pama juchalo jalweny me. Jume jukwiya giragena katho ochowo bedo

Baibul wacho riwan gik pinyi adek (3) ma obedo adier :

- (a) Ni dwoko pa kuristo bino woki ipolo;
- (b) Chierino pa juma otho, kod

(c) Geto keru pa were ipiny.

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Yesu Kuristo woni wacho gik piny me ka wacho ni, "Ka Nyath pa were odwoko ikisangala, kodi m alayikin pere, go bino bedo ikadhun pere (Matayo 25 v 31), aka "hongo bino ma juno majuchowo tho bino winjo dwondi go aka "jobino woki ibur" (Jokana 5 v 28, 29).

Ngeyo kwong geno machalo ama konyo wan niang gima Baibul fwonjo wan kwong kwo mabino katho ochowo bedo.

3 JUMA OYIER JO LABEDO KERANGO KOD YESU KURISTO?

Yesu wacho " Nyath pa were bino dwoko ikisangala pa bamere Kodi malaiyikin pere, aka bino chulo Kisi dhano Kod tich pere (Matayo 16 v 27)

Ngeyi gime paka bino timere:-

(a) Yesu ladwoko isiem, aka bino ruma chien mere - - -

(b) Go la chulo jii pere

Marapena go bino dwoko, aka nyaka go la chulo jii pere mich. Paka Yesu fwod Kodwoko ipiny, ongoye ngati meno muchowo nwango mich me. Yesu bende owacho " ibino miyo mich ka go ochowo chierino jii ma piny" (Luka 14 v 14).

Dwoko Pa Jesu ipiny, Chierino pa juma otho, kodi miyo kwo makirum rijuno majo lonyi jie fwod nitye yowange.

4 CHIERINO PA JU MA OTHO ME ANGO?

Yesu oluwo kwong Aburahamu, Isaka, Kod Yakobo ni jobino bedo iker pa were Riyameno, dhano jie ma lachierino, bino bedo iker. Jo bino bedo deli Paka Yesu Manyo were ochierino go.

Manyo Yesu ochierino, oyido jie jo nyalo neno go kod mako go (Yokana 20 v 27). Jafwonji paulo owacho "ni Yesu bino wiwo kwo pa jii ihongo ma chierino (Filipo 3 v 21).

Chierino Pa juma otho bino bedo ka Yesu odwoko ipiny geto ker pawere. Paulo wacho riwan; ibong Adamu, watho, aka bong Kuristo wanwango kwo (I Coritho 15 v 22, 23).

Nyuka ndelo no otund, juno majo chowo tho, tho obedo paka nindo (I Coritho 15 v 51), (Zabul 6 v 5)

Nyo hongo pa jii me mani bino bedo chiew kod chierino.

Geno pa Baibul kwong chierino chango Dhako dwong Matha oluwo iye.

Manyo luwo kwong omin go, Lazaro, go owacho, "Angeyo ni go bino chierino ihongo ma bino (Yokana 11 v 24)

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5 THUMO BANJA MENO ANGO?

Baibul luwo kwong gimoro achiel wok chon. Were omiyo wan silwany ma yiero kosa waluwo royo pere Kosa ma Kwero.

Jii majo ngeyo kwong were jobino dwoko penji pere, "jobino chungo inyim meza ma banja pa Yesu (2 Coritho 5 v 10). Ri jono ma "jochowo tich rigo,

Yesu bino wacho "biye win bongan, bed win iker me (Matayo 25 v 34). Juno ma "jokwero winjo fwonj pa were, (Warum 2v8) jo kila bedo iker pere."

Jesu oridho fwonji me, Go wacho ni junu majo timo gima ber, jobino nwango Kisangala kod siem, aka junu ma jotimo marach, jobino nwango chandirok makirum (Yokana 5 v 29).

6 Baibul wacho ango kwong del ma kitho?

Ongoye gima Baibul wacho mamako kwong del makitho.

Ongoye swa - aka ongoye.

Ichikirok machon, del oyido ilwongo ni 'nefes'.

Chikirok manyien, wacho ni gime obedo:

(a) Kwo: giranena (1 Samuel 22 v 23)

(b) Gima kwo (dhano kosa ogwang) giranena (Chakirok 46 v 18)

I baibul, wanwango ni del (dhano) nyalo :-

(a) Matho (Lev. 5 v 2)

(b) Chierino (Lev 7 v 20)

(c) Timo recho (Lev 5 v 15)

(d) Tho (Joshua II VII, Ezekel 18 v 4)

Baibul kwero paka dhano nitye gi kwo makitho isawa me, -

Yesu sawa jie fwonjo ni go bino dwoko wok ipolo to kiwach ni wa bino kidho bonge ipolo.

7 GIK PINY MA LATIMERE YOWANGE JO LA RIPO NEDI ?

W anyalo ketho gik piny me jie ichieko ama:-

(a) Ka watho, watho swa, rieko morojie odoko ngoye, chalo paka

nindo mabor, nyuka:

- (b) Yesu dwoko ipiny bino, 4
- (c) Chierino juma otho, kod
- (d) Thumo rijii banja, nyaka rumachien
- (e) Go lageto ker Pa bamere ipiny.

Danier wacho ri wan: Jii ma jonitye ibur, meg jobino nwango kwo makirum, meg jo la nwango chandirok (Danier 12 v 2).

Ikweth mene ma ini ibino bedo iye? Initye gi riekio ma luwo Yesu pama? Ka initye giye," ibino nwango kwo" ma chil-gi-chil kod go idwoko pere. Kwo nitye chien matho mowan..

Wey gime omiyin silwany matich ri were sawa me.

Rupir juma riek jo bino liel pa tala (Danier 12 v 3).

Mondo wach riwan kinen igomba ye ngeyo madit mamako kwong yeyo me kod wutimere gi nyimere pa Yesu.

Ndik baliwa ri kweth me:

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